

JURISDICTION: COUNTIES Cayuga, Chenango, Cortland, Herkimer, Jefferson, Lewis, Madison, Oneida, Onondaga, Oswego, St. Lawrence

Office: 6801 CROSSBOW DR., EAST SYRACUSE, NY 13057 Production Workers Sign Council S.M.W.I.A. Office Phone: (315) 472-4411

Office Fax: (315) 472-4413

N.Y. State AFL-CIO Michael P. Moran **Business Representative** 

AFFILIATED WITH:

N.Y. State Building Trades Council

N.Y. State Council S.M.W.I.A.

Greater Syracuse Labor Council

Central New York Labor Federation

Financial Secretary-Treasurer

Anthony M. Castrello **Business Manager** President

## WAGE AND FRINGE PACKAGE **EFFECTIVE 5/1/21 THRU 4/30/25**

|                  | 5/01/21 to<br>11/30/21 | 12/01/21 to<br>4/30/22 | 5/01/22 to<br>4/30/23 | 5/01/23 to<br>4/30/24 | 5/01/24 to<br>4/30/25 |
|------------------|------------------------|------------------------|-----------------------|-----------------------|-----------------------|
| Journeyman Rate* | \$ 31.39<br>\$ 32.39*  | \$ 31.64<br>\$ 32.64*  | \$ 32.89<br>\$ 33.89* | \$ 34.25<br>\$35.25*  | \$ 1.26 to be alloc.  |
| Health & Walfara | \$719                  | \$ 7.19                | \$ 7.29               | \$7.34                |                       |

|                        | <del>-</del> - |         |         |        |
|------------------------|----------------|---------|---------|--------|
| Health & Welfare       | \$ 7.19        | \$ 7.19 | \$ 7.29 | \$7.34 |
| Retirement Fund        | \$ 2.88        | \$ 2.88 | \$ 3.00 | \$3.00 |
| National Pension       | \$ 9.18        | \$ 9.18 | \$ 9.36 | \$9.36 |
| Education Fund         | \$ 1.00        | \$ 1.00 | \$ 1.05 | \$1.10 |
| National Benefit Funds | \$ .18         | \$ .18  | \$ .18  | \$ .18 |
| Local Industry         | \$ .18         | \$ .18  | \$ .18  | \$ .19 |
| National Industry      | \$ .14         | \$ .14  | \$ .15  | \$ .15 |
| SASMI**                | \$ 1.52        | \$ 1.53 | \$ 1.58 | \$1.62 |
|                        |                |         |         |        |

## DEDUCTIONS FROM WAGES AFTER TAXES ARE AS FOLLOWS:

\$53.66

Journeyman -

**Total Package** 

Pal Deduction

\$ .02

\$57.19

Total

\$53.92

\$ .02 per hour

Working Dues Assessment - Journeyman

\$2.57 Per Hour Worked

\$ 55.68

- Rate applies on all projects in which the total of Sheet Metal Work Contracts related to the project exceeds \$10,000,000.00
- Sasmi is calculated at 3% of wages + H & W + NPF + Retirement Fund.

### \*\*\*SHIFT WORK

- (1) The regular wage rate plus fifteen percent (15%) of said rate for eight (8) hours work on the second shift.
- (2) The regular wage rate plus twenty-five percent (25%) of said rate for eight (8) hours work on the third shift.
- (3) Any hours worked past 12:00 midnight during the regular work week, regardless of the shift number and not exceeding eight (8) hours work overall, shall be paid at the rate of regular wage rate plus twenty-five percent (25%).

| Addendum No. 3   | Mileage                           | Rate \$.40 per mile                          | Free zone 50 miles |
|------------------|-----------------------------------|--|--------------------|
| Addendum No. 4   | Travel Expense                    | Rate \$.40 per mile                          |                    |
| Addendum No. 5   | Room & Travel                     | Based on 5 days per week                     |                    |
| Zone 1<br>Zone 2 | 51 to 100 Miles<br>Over 100 Miles | Rate \$20.00 per day<br>Rate \$80.00 per day |                    |

In addition all days worked Saturday, Sunday, and holidays which fall on the weekend must be paid at the applicable rate.

### Addendum No. 8 Foreman's Rates

| Designation  | Local No. 58 Members   | Amount over Journeyman Rate   |
|--|--|---|
| Shop Foreman Ass't Shop Forman Field Foreman General Foreman Additional Foreman Chief Draftsman General Foreman Foreman Foreman Shop Foreman | 1 to 4 Men 5 Men & Over 4 to 7 Men 8 to 11 Men on to Multiple of 4 | \$2.00 per hour<br>\$1.50 per hour<br>\$2.00 per hour<br>\$2.50 per hour<br>\$2.00 per hour<br>\$1.35 per hour<br>\$2.50 per hour<br>\$2.00 per hour<br>\$2.00 per hour |

This is merely a wage and fringe rate sheet furnished to all contractors for immediate guidance. The new contract and its addenda will be forwarded to you as soon as it is available.

All hiring will be done through the Syracuse office of Local 58, party to contact is:

Anthony M. Castrello 6801 Crossbow Drive East Syracuse, NY 13057 Phone: 315-472-4411

Central New York Sheet Metal Contractors Association Inc.

Anthony M. Castrello Sheet Metal Workers International

Association, Local Union No. 58

Agreed to by:

Company Name: \_\_\_\_\_

# SHEET METAL WORKERS LOCAL NO.58 – SYRACUSE, NY APPRENTICE WAGES AND FRINGE BENEFITS – 5/1/2023- 4/30/2024

| WORKING<br>ASSESSMENT<br>(DEDUCT) |            | \$ .77 (5%)    | \$ .94 (5%)    | \$ 1.11 (5%)   | \$ 1.28 (5%)   | \$ 1.46 (5%)   |
|-----------------------------------|------------|----------------|----------------|----------------|----------------|----------------|
| FAL<br>FUND<br>(DEDUCT)           |            | \$ .02         | \$ .02         | \$ .02         | \$ .02         | \$ .02         |
| TOTAL                             |            | \$29.11        | \$33.61        | \$38.09        | \$43.62        | \$48.11        |
| SASMI<br>FUND*                    |            | \$ .80         | \$ .93         | \$ 1.06        | \$1.22         | \$1.35         |
| NATIONAL<br>INDUSTRY              |            | \$.15          | \$.15          | \$.15          | \$.15          | \$.15          |
| LOCAL                             |            | \$.19          | \$.19          | \$.19          | \$.19          | \$.19          |
| NATIONAL                          |            | \$.18          | \$ .18         | \$.18          | \$.18          | \$.18          |
| EDUC<br>ATION<br>FUND             |            | \$4.21 \$ 1.10 | \$5.15 \$ 1.10 | \$6.08 \$ 1.10 | \$ 1,10        | \$ 1.10        |
| NATL<br>PENS<br>FUND              |            | \$4.21         | \$5.15         | \$6.08         | \$7.02 \$ 1,10 | \$7.96 \$ 1.10 |
| RETIRE<br>MENT<br>FUND            |            |                |                |                | \$1.00         | \$1.00         |
| HEALTH<br>&<br>WELFARE            |            | \$ 7.07        | \$ 7.07        | \$ 7.07        | \$ 7.07        | \$ 7.07        |
| BASE                              |            | \$15.41        | \$18.84        | \$22.26        | \$25.69        | \$29.11        |
| CLASSIFICATION                    | APPRENTICE | 45%            | 55%            | %59            | 75%            | 85%            |

## DEDUCTIONS FROM WAGES AFTER TAXES ARE AS FOLLOWS:

Pal Deduction \$.02 Total \$.02 per hour

Working Dues Assessment - Apprentice 5% Weekly Gross Wages

- \* SASMI FUND CONTRIBUTION IS CALCULATED AT 3% OF WAGES + HEALTH AND WELFARE + NATIONAL PENSION FUND + RETIREMENT FUND
- \*RAISES AND STARTING PAY WILL START ABOVE THE NEW YORK STATE MINIMUM WAGE\*